



Re the application of Andre Dessen, et al.

Case Doc. No. GFN-5341

Serial No. 09/250,083

Filed: February 15, 1999

File: Crystal Structure of cPLA2 And Methods of Identifying Agonists And Antagonists Using Same

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response including Version With Markings to Show Changes Made and Appendix A (11 pages);
- ☒ Substitute Specification (54 pages);
- ☒ Marked-Up Version of Specification (55 pages);
- ☒ Compact Disks, Copy 1 and Copy 2, containing Table2.txt;
- ☒ Request for Two-Month Extension of Time; and
- ☒ Return Postcard

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL * 8	MINUS ** 29	= 0
INDEP. * 4	MINUS *** 7	= 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM		

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 42 =	\$0.00
+140 =	\$0.00
TOTAL	
ADDIT. FEE	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$0.00
x 84 =	\$0.00
+ 280 =	\$0.00
TOTAL	\$0.00

- \* If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ A check in the amount of \$400.00 is enclosed for extension fee
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

March 22, 2002

Date

Signature of Person Mailing

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